

## BOOK REVIEW GRADE SHEET

|   | Possible Points | Points Earned |
|---|-----------------|---------------|
| Title Page  | 05              | _____         |
| Grade Sheet (photocopy of this page to be placed after the Title Page)  | 05              | _____         |
| Bibliographical Entry (see below)   | 05              | _____         |
| Declarative sentence (see below)  | 10              | _____         |
| Summary of book (2-3 pages)<br>Inclusion of appropriate material<br>Grasp of concepts<br>Clarity of description<br>Organization | 20              | _____         |
| Strengths and Weaknesses (3-4 pages)<br>3 Strengths, evidence and reasons<br>3 Weaknesses, evidence and reasons                 | 30              | _____         |
| Personal Growth (3 paragraphs)<br>3 Lessons you can implement   | 15              | _____         |
| Form/Style/Length (6-7 pages)<br>Spelling<br>Grammar<br>Clarity<br>Writing style  | 10              | _____         |
| <b>TOTAL</b>  | <b>100</b>      | _____         |

***SAMPLES FOR BIBLIOGRAPHICAL ENTRY AND DECLARATIVE SENTENCE (to be put at the top of your first page, not the title page)***

**Bibliographical Entry**

James, Robert Alton. *A Study of the Life and Contributions of Henry Allen Tupper*. Wake Forest: Southeastern Press, 2003.

**Declarative Sentence Entry**

“I read \_\_\_\_\_ pages of the total of \_\_\_\_\_ pages in the book.”